

FLY FISHING MUSEUM OF THE SOUTHERN APPALACHIANS HALL OF FAME  
or MUSEUM HALL OF FAME  
(Sponsored by the Fly Fishing Museum of the Southern Appalachians)



## Nomination Form

Nomination Cut-Off is October 15 for the following Year

### 1. Candidate Information

Date \_\_\_\_\_

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone: (Cell) \_\_\_\_\_ (Home) \_\_\_\_\_ (Work) \_\_\_\_\_

E-mail: \_\_\_\_\_

Age: \_\_\_\_\_ Date of Birth: \_\_\_\_\_ Place of Birth: \_\_\_\_\_

Deceased \_\_\_\_\_ (Yes/No) \_\_\_\_\_

(if candidate is deceased, give date of death and complete Section 2.)

Dates lived in Southeast: \_\_\_\_\_

Present employment of candidate (if applicable):

\_\_\_\_\_

(Company/Organization - Employer's Address) \_\_\_\_\_

### 2. Closest Living Relative of Candidate (Complete only if candidate is deceased)

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone: (Cell) \_\_\_\_\_ (Home) \_\_\_\_\_ (Work) \_\_\_\_\_

E-mail: \_\_\_\_\_

Relationship to Candidate: \_\_\_\_\_

### 3. Fly Fishing Activity(ies) Candidate Participated

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**4. List significant accomplishments and awards or honors that the candidate has received. The award or honors may be civic, governmental, recreational, etc. (you may support the candidate's nomination with copies of newspapers articles and/or other data that you may have.)**



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**5. References:** (List names and addresses of at least two (2) people who are qualified to evaluate candidate.)

\_\_\_\_\_  
(Name) (Address) \_\_\_\_\_

\_\_\_\_\_  
(Name) (Address) \_\_\_\_\_

**6. Nominated by (sponsor):**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone: (Cell) \_\_\_\_\_ (Home) \_\_\_\_\_ (Work) \_\_\_\_\_

E-mail: \_\_\_\_\_

**Please provide a portrait photograph or provide a source for acquiring one.**

**Attachments and photographs that satisfy any or all questions above are also acceptable and welcomed.**

Please complete and return this nomination form to the address below:

Fly Fishing Museum of the Southern Appalachians  
c/o Museum Hall of Fame  
PO Box 509  
Bryson City, NC 28713

**Note: A candidate once nominated stays on active file with the Fly Fishing Museum of the Southern Appalachians Hall of Fame Committee until the candidate is elected into the Fly Fishing Museum of the Southern Appalachians Hall of Fame.**

Important Dates: The nomination deadline for a candidate is September 15 for the following calendar year. Selection is planned for announcement in Early-January. The Induction Ceremony is normally scheduled for Late-March or Early-April timeframe.

## Hall of Fame Criteria

The purpose of the Fly Fishing Museum of the Southern Appalachians Hall of Fame is to recognize and perpetuate the noteworthy fly fishing traditions of the Southern Appalachians by honoring and memorializing individuals who have made extraordinary contributions to fly fishing traditions of the Southern Appalachians, and who have maintained exemplary character.

Candidates must meet the following criteria:

**A:** The candidate must be or must have been a resident of a southeastern state (WV, MD, KY, VA, TN, NC, GA, SC, or AL) for at least five (5) years (except for At-Large Angler of the Year).

**B:** The candidate must have been an active participant in the fly fishing activity of the submitted category for at least four (4) years.

**C:** The candidate must be of good character and reputation.

**D:** While a citizen of a southern state, the candidate's fly fishing achievement(s) and/or contribution(s) must have been recognized locally to regionally as enhancing the fly fishing activity he/she represents.

**E:** All candidates shall be considered without discrimination based on race, color, religion, gender, age, handicap, sexual preference or national origin. Also, over time, the Fly Fishing Museum of the Southern Appalachians Hall of Fame intends to honor the geographical diversity of the region.

**The selection committee consists of both previous Hall of Fame members and at-large members in the region.**

**Categories:** Communications, Conservation, Crafts, Humanity, Recreation **or** At-Large Angler

*Note: The intent is to induct someone in five categories annually - one induction may be posthumously.*

For office use only (hard copy):

This application was received on \_\_\_\_\_

Committee Notes: